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Bib Data Sheet

CONFIRMATION NO. 8315

|                             |                           |              |                        |  |
|-----------------------------|---------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/677,175 | FILING DATE<br>10/02/2003 | CLASS<br>362 | GROUP ART UNIT<br>2875 | ATTORNEY<br>DOCKET NO.<br>786500-00021 |
| RULE                        |                           |              |                        |  |

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\*\* CONTINUING DATA \*\*\*\*\*

*None M.T.*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/08/2004

|   |   |                                 |  |                        |                        |                   |                         |
|---|---|---------------------------------|--|------------------------|------------------------|-------------------|-------------------------|
| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> filed after<br>Initials | STATE OR COUNTRY<br>FL | SHEETS<br>DRAWING<br>3 | TOTAL CLAIMS<br>6 | INDEPENDENT CLAIMS<br>2 |
| Verified and Acknowledged<br>Examiner's Signature | <i>D. M. T.</i>   |                                 |  |                        |                        |                   |                         |

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## TITLE

Adjustable lamp harp

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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- 1.18 Fees ( Issue )
- Other \_\_\_\_\_
- Credit